

## APPENDIX -IX

## Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	Shri Usha Mata Public School
2	AFFILIATION NO.(IF APPLICABLE)	1630596 Invalid. Maximum 20 digits allowed.
3	SCHOOL CODE (IF APPLICABLE)	20584
4	COMPLETE ADDRESS WITH PIN CODE*	Shri Usha Mata Public School ,Dulladi Gate Nabha.Dist- Patiala(Punjab)Pin-147201, PATIALA , PUNJAB - 147201
5	PRINCIPAL NAME*	Anil Kumar Rajput
6	PRINCIPAL QUALIFICATION*	M.A(Maths),B.Ed
7	SCHOOL EMAIL ID*	umpsnabha@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	7814215568

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.umpsnabha.com/dispdoc.php#doc">http://www.umpsnabha.com/dispdoc.php#doc</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="http://www.umpsnabha.com/dispdoc.php#doc">http://www.umpsnabha.com/dispdoc.php#doc</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="http://www.umpsnabha.com/dispdoc.php#doc">http://www.umpsnabha.com/dispdoc.php#doc</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="http://www.umpsnabha.com/dispdoc.php#doc">http://www.umpsnabha.com/dispdoc.php#doc</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="http://www.umpsnabha.com/dispdoc.php#doc">http://www.umpsnabha.com/dispdoc.php#doc</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="http://www.umpsnabha.com/dispdoc.php#doc">http://www.umpsnabha.com/dispdoc.php#doc</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL*	<a href="http://www.umpsnabha.com/dispdoc.php#doc">http://www.umpsnabha.com/dispdoc.php#doc</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.umpsnabha.com/dispdoc.php#doc">http://www.umpsnabha.com/dispdoc.php#doc</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="http://www.umpsnabha.com/fee.php">http://www.umpsnabha.com/fee.php</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="http://www.umpsnabha.com/dispra.php#ra">http://www.umpsnabha.com/dispra.php#ra</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="http://www.umpsnabha.com/dispra.php#ra">http://www.umpsnabha.com/dispra.php#ra</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="http://www.umpsnabha.com/dispra.php#ra">http://www.umpsnabha.com/dispra.php#ra</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.umpsnabha.com/dispra.php#ra">http://www.umpsnabha.com/dispra.php#ra</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	Anil Kumar Rajput
2	TOTAL NO. OF TEACHERS*	47
	PGT*	17
	TGT*	9
	PRT*	20
3	TEACHERS SECTION RATIO*	1:1.5
4	DETAILS OF SPECIAL EDUCATOR*	Mrs Navneet Kaur, M.A. (History) B.Ed, CTET
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Mrs Amritpal Kaur, M.A.(Eco) MEd, PETET

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	78	78	70.62	ALL PASSED TWO STUDENT GOT 100 OUT OF 100.

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	91	91	76.87	ALL PASSED HIGHEST MARK 98% IN SCIENCE  Only a-z, A-Z, 0-9 and ().,;- are allowed and atleast one letter is required.

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	<input type="text" value="6475"/>
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<input type="text" value="60"/> <input type="text" value="3151"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="4"/> <input type="text" value="298"/>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	<input type="text" value="6"/>
6	NO. OF BOYS TOILETS*	<input type="text" value="6"/>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text" value="https://youtu.be/JM0aIWMQEaE"/>

SAVE DATA